

## the Way-the Water-the Walk

(Reserved for the Convenience or Pleasure of the People.)





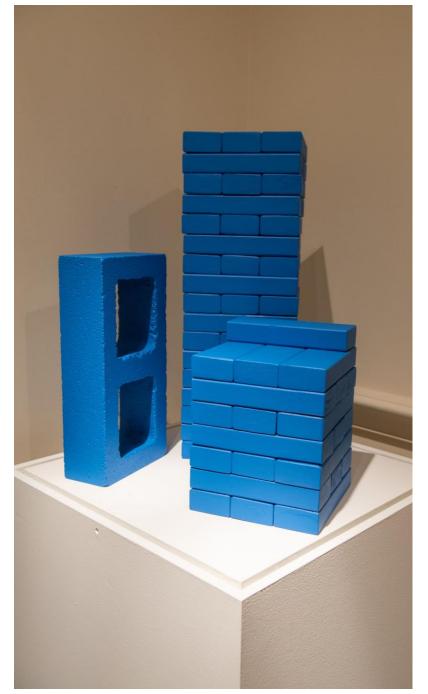


"You go to the people of... any irrigation town, right down to the dairy farmers, and liny saying! that taking water away will have no negative economic impacts. These people deserve their voices to be heard and I always make sure that happens."

own to study. Spiney Meeting Herald, 12/01/1-

"One of my aims... is to rescue those
narratives [of the river] from the abstract...
and explore why things seem to be falling
apart. At the heart of this narrative is
the collision between the realities of
the landscape - the intimate details, the
banks and tributaries, the complexities of
community and society - and... the affairs

Quarterly Essay, 2019













I could be full of life I am a Yorta Yorta woman living on Jaara Country Wetland, billabong I could have been You never bathe in the I am a wind and water person - the sea and fresh water Shared, protected, respected Wild I am a fresh water deep diver Frog same river twice I must always have a bath where I live... A sound tonic of drips because already, deep down, Laughing Duck Water around me. you have the same Always there Bright Snake destiny as running water. Always flowing Water is not infinite. But where are my people? Pooled, silted, still Iam It is profound. Interrupted, pushed through, tired Flash of bird feather Knowledge comes from water in that way. Drained, lost, frustrated When I'm in water Fresh water fish I'm in country with my ancestors It cleanses my spirit It sings to my soul Residents of It whispers to me. Residents of Residents of Mount Alexander Shire on Jaara Country Mount Alexander Shire on Jaara Country Mount Alexander Shire on Jaara Country Kath Coff





















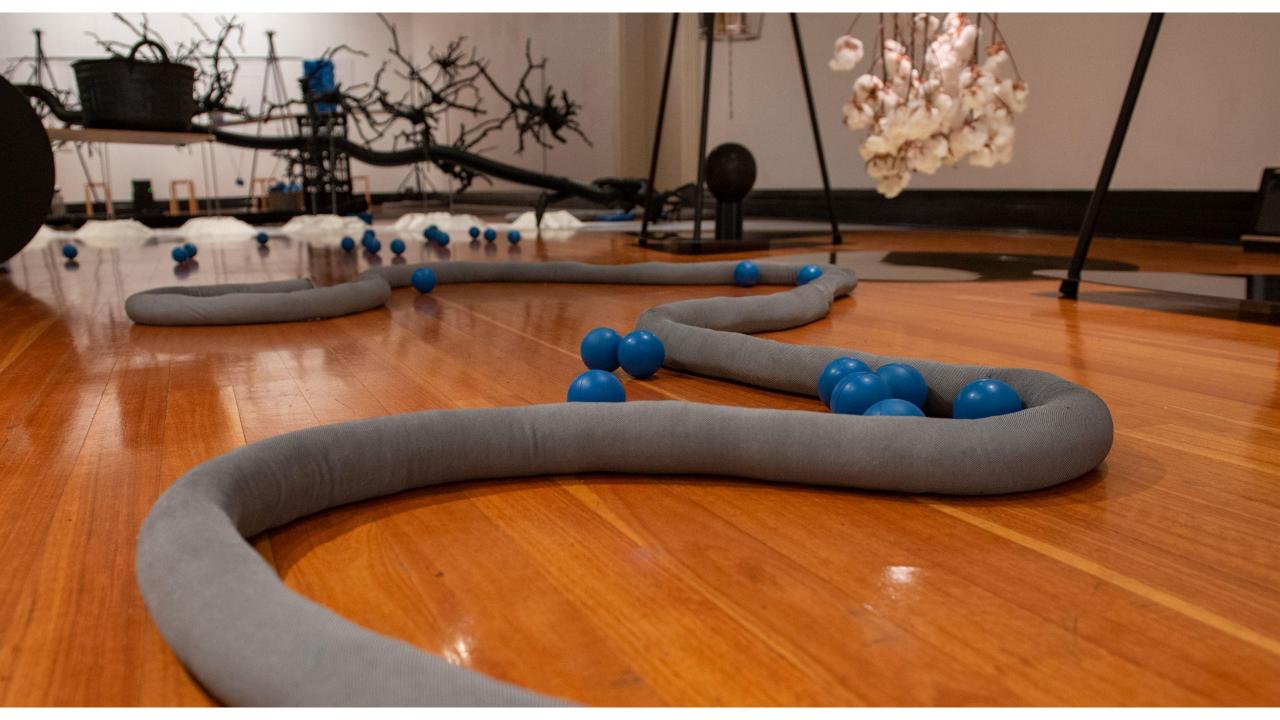












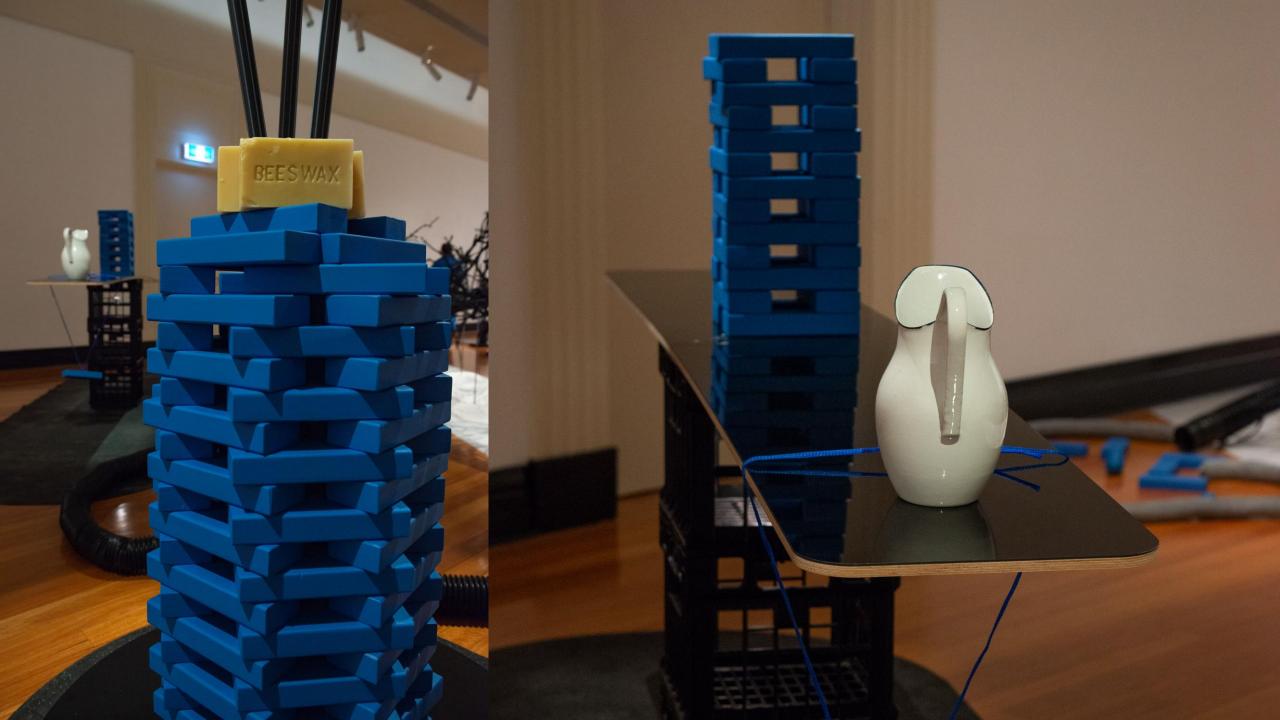
















"Summers when a function had pass to partly you have or class pass open and purmer arounds on the reach that you didn't wore to pur on the track. We have so attachment to these amounts, we being them, up the generations and every out discusse in a hard one.

30's heartbroking, it male is "

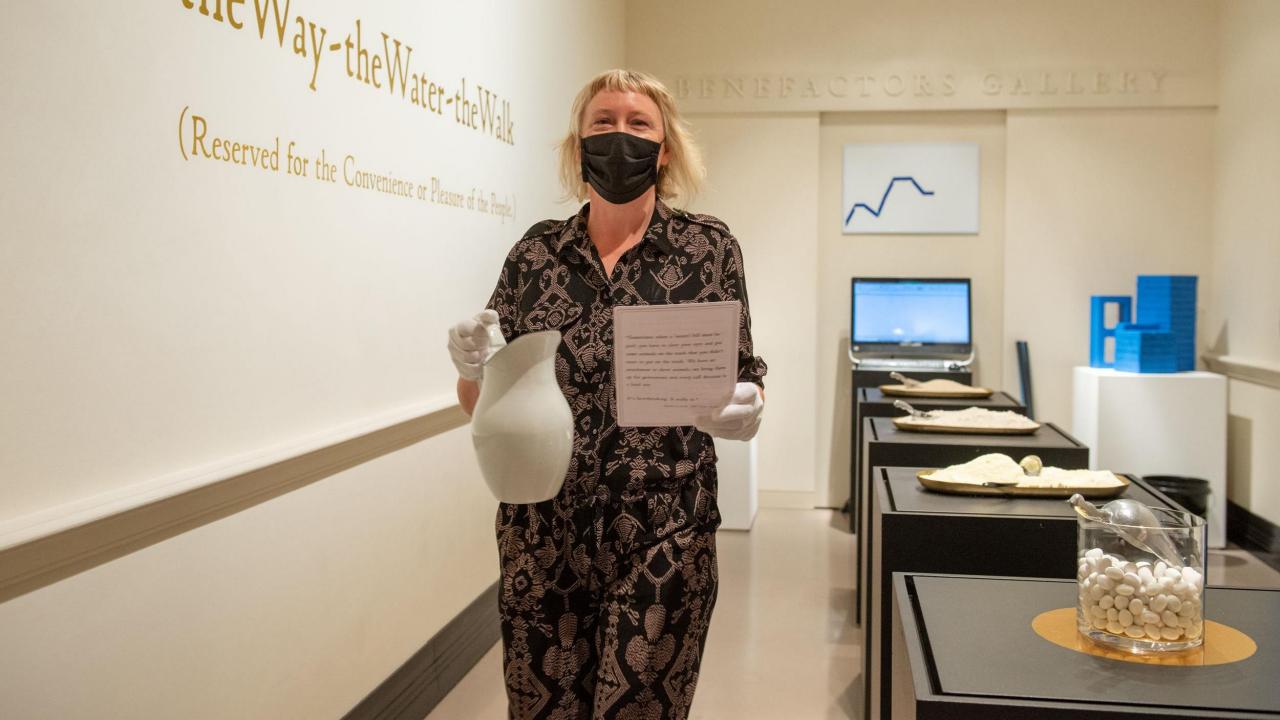
Spine a serie AM, No. of St.

"One of my aims... is to rescue those narratives [of the river] from the abstract... and explore why things seem to be falling apart. At the heart of this narrative is the collision between the realities of the landscape - the intimate details, the banks and tributaries, the complexities of community and society - and... the affairs of the nation."

Quarterly Henry, 2019

"It's blue as seems of channel flowers, and as life leaved only get to our absents for a pasself of beneficial long they've not flow. Which is bound of the II I need VIM, you not see only become soon for a words. It would get beening after a white. It would get measurement. And you wight won't to find a finish and."

person flows from new



## **Creative team for theWay~theWater~theWalk**

## Work in Progress presentations – November 2020

Concept, direction, and design collaboration – Jude Anderson

Design and construction – Morwenna Schenck

Performers – Briega Young, Josiah Lulham

Sound design – Jacques Soddell

Participation and on-line simulator design – Georgia Symons

Caretakers – Jude Anderson, Morwenna Schenck, Anna Schwartz, Georgia Symons

Documentation – Ideas Agency and Diana Domonkos

Punctum General Manager – Steve Mayhew

In collaboration with Castlemaine Art Museum

With contributions from Mt Alexander Shire residents and First Nation members of Nalderun, Emeritus Professor Nordin Hasan, Dr Jazmin Llana, Matt Cornell, and generously supported by Claire Eliza – Pool of Dreams, Creative Victoria and the Australia Council's Fellowship program.









